

*Shinji*

*Human beings, who live through their unmei-jittai (kokoro), must gain understanding through the principles and live their life.*

*People, who respect the elderly and their supervisors, can live without going off the path.*

*However, thoughts (the kokoro) about isms and assertions grow stronger due to the spread of education without principles in the world.*

*The principles of life are increasingly forgotten in the human kokoro and people who go off the path grow.*

*To the Shinja*

*Kibō no Michi is the essential means that will guide people, who live in the world today, to kaiun.*

*Effort is needed by family members to live by the teachings when they know the worth of Kibō no Michi correctly.*

*Conversations gradually increase, love deepens for family members, and the Kokoro no Michi that connects a family is corrected in families that abide by the teachings.*

*What the shinja must do now is to strive to raise their jittai through kigan, to become aware of the principles (the conditions) of life, and for each family member to learn the teachings.*

*When this awareness deepens, the shinja's life is guided to kaiun and their family prospers.*

*This is the life of a shinja whose kokoro is true.*